



WISCONSIN DEPARTMENT OF CORRECTIONS
Division of Community Corrections * 3099 East Washington Avenue, Madison, WI 53707 *

**SEX OFFENDER
SPECIAL BULLETIN NOTIFICATION**

The Wisconsin Department of Corrections is releasing the following information pursuant to 1995 Wisconsin Statute 301.46(2m), which authorized the Department to inform law enforcement agencies of the release of a convicted sex offender when the release of information will enhance public safety and protection. The individual who appears on this notification has been convicted or committed for an offense that requires registration with the Department of Corrections. Further, previous criminal history places him in a classification level which reflects the potential to re-offend.

OFFENSE: 948.02(1)

OFFENSE TYPE: 1ST DEGREE SEXUAL ASSAULT OF A CHILD

COUNTY: MILWAUKEE

CONVICTION DATE: 06/21/1991

RELEASE DATE: 01/24/2009

NAME: PARKER, EUGENE M

ALIAS: JAMES HARRIS, ANTHONY PARKER

DOB: 07/06/1949

RACE: BLACK

HEIGHT: 5' 11"

HAIR: BLACK/GRAY (SHAVED)

MARKS: SCARS - 12" ABDOMEN, LEFT ANKLE, 6 "LEFT KNEE, UPPER RIGHT WRIST;
2" UPPER LEFT WRIST

DOC ID: 176750

SID: WI359868

GLASSES: NO

SEX: MALE

WEIGHT: 218

EYES: BROWN



INFORMATION UPDATED: 12/16/2008

RESIDENCE: CITY OF MILWAUKEE

EMPLOYMENT:

SCHOOL:

VEHICLE:

SUPERVISION STATUS: MAXIMUM DISCHARGE

INFORMATION UPDATED: 12/16/2008

DATE OF PHOTO: 12/2008

SUPERVISION EXPIRES: 01/24/2009

TARGETED VICTIMS: MINOR FEMALES; ADULT FEMALES

SPECIAL CONDITIONS OF SUPERVISION:

- 1) NO UNSUPERVISED CONTACT WITH MINORS; NO TAVERNS/BARS/LIQUOR STORES; NO CONTACT WITH VICTIM; NOT TO CONSUME ALCOHOL OR DRUGS.
- 2) COMPLY WITH STANDARD SEX OFFENDER RULES; COOPERATE WITH ELECTRONIC MONITORING.
- 3) FACE-TO-FACE CONTACT WITH LAW ENFORCEMENT REQUIRED; COMPLY WITH ALL REQUIREMENTS AND LIFETIME REGISTRANT OF WI SEX OFFENDER REGISTRATION PROGRAM.

INFORMATION UPDATED: 12/16/2008

If your agency becomes aware of any change in this information, please call the supervising agent or (608) 240-5831

* Additional data available - contact agent.

CC: DOC Secretary's Office; DCC Administration; DOC Legislative Liaison; DOC Public Information Officer; ; VINE/PENS

Agent : 33311

Field Supervisor,
Unit : 333

Chief,
Region: 3

Social Service
File:

RCI

DOJ Victim Services

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